



Archdiocese of Milwaukee Social Studies Curriculum/Catholic Social Teaching Correlation for Grades 3-5

Domain	Standard	CST Correlation
Geography	Use geographic tools and ways of thinking to analyze the world.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.
	Analyze human movement and population patterns.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms. Call to Family, Community, and Participation - Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.
	Examine the impacts of global interconnections and relationships.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.
	Evaluate the relationship between identity and place.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.
	Evaluate the relationship between humans and the environment.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.
Economics	Use economic reasoning to understand issues.	Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms. Call to Family, Community, and Participation - Persons are sacred but also social. Marriage and



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		the family are central social institutions that must be supported and strengthened.
	Analyze how decisions are made and interactions occur among individuals, households, and firms/businesses (Microeconomics).	<p>Call to Family, Community, and Participation- Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p> <p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>The Dignity of Work and the Rights of Workers - Work is a form of continuing participation in God’s creation. If the dignity of work is to be protected, the basic rights of workers must be protected.</p> <p>Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.</p>
	Analyze how an economy functions as a whole (Macroeconomics).	Options for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.
	Evaluate government decisions and their impact on individuals, businesses, markets, and resources (Role of Government).	Options for the Poor and Vulnerable- Catholic tradition recalls the story of the Last Judgment (Mt



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		<p>25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Call to Family, Community, and Participation- Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p> <p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>The Dignity of Work and the Rights of Workers - Work is a form of continuing participation in God’s creation. If the dignity of work is to be protected, the basic rights of workers must be protected.</p>
	Assess economic interdependence of regions and countries through trade.	<p>Call to Family, Community, and Participation- Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p>
Behavioral Science	Examine individual cognition, perception, behavior, and identity (Psychology).	<p>Call to Family, Community, and Participation - Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p> <p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to</p>



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		<p>these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p>
	<p>Investigate and interpret interactions between individuals and groups (Sociology)</p>	<p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>Solidarity - We are one human family, brothers and sisters created in the image of God, whatever our national, racial, ethnic, economic, and ideological differences may be. The Gospel calls us to be people of love and peace.</p>
	<p>Assess the role that human behavior and cultures play in the development of social endeavors (Anthropology).</p>	<p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>



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		<p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>
	<p>Examine the progression of specific forms of technology and their influence within various societies.</p>	<p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>
<p>History</p>	<p>Use historical evidence for determining cause and effect.</p>	<p>Care for God's Creation - We show our respect for the Creator by our stewardship of creation in all its forms.</p> <p>The Dignity of Work and the Rights of Workers - Work is a form of continuing participation in God's creation. If the dignity of work is to be protected, the basic rights of workers must be protected.</p> <p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Life and Dignity of the Human Person - The Catholic Church proclaims that all human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p>



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		<p>Call to Family, Community, and Participation- Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p> <p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>
	<p>Analyze, recognize, and evaluate patterns of continuity and change over time and contextualization of historical events.</p>	<p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>Life and Dignity of the Human Person - The Catholic Church proclaims that all human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p>



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		<p>Call to Family, Community, and Participation - Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p>
	<p>Connect past events, people, and ideas to the present; use different perspectives to draw conclusions; and suggest current implications.</p>	<p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p> <p>Life and Dignity of the Human Person - The Catholic Church proclaims that all human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p> <p>Call to Family, Community, and Participation - Persons are sacred but also social. Marriage and the family are central social institutions that must be supported and strengthened.</p> <p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to</p>



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		these rights are duties and responsibilities to one another, to our families, and to society at large.
	Evaluate a variety of primary and secondary sources to interpret the historical context, intended audience, purpose, and/or author’s point of view (Historical Methodology).	Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.
Political Science	Identify and analyze democratic principles and ideals.	<p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Life and Dignity of the Human Person - The Catholic Church proclaims that all human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p> <p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>
	Examine and interpret rights, privileges, and responsibilities in society.	Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt



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	<p>Analyze and evaluate the powers and processes of political and civic institutions.</p>	<p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Life and Dignity of the Human Person- The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p> <p>Solidarity - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>



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		<p>Rights and Responsibilities - Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>
	<p>Develop and employ skills for civic literacy.</p>	<p>Option for the Poor and Vulnerable - Catholic tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.</p> <p>Life and Dignity of the Human Person- The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society.</p> <p>Solidarity -Every person has a fundamental right to life and to those things required for human dignity. Corresponding to these rights are duties and responsibilities to one another, to our families, and to society at large.</p>