



CHANCERY OFFICE

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For Office use only:
No. \_\_\_\_\_
Dispensation/Permission granted by:
\_\_\_\_\_
Date: \_\_\_\_\_

PETITION FOR MARRIAGE DISPENSATION OR PERMISSION

Catholic (Type or Print) (Full Name) of Parish City/State
Non-Catholic/Catholic (Full Name) of Parish City/State

Place of the Proposed Marriage: Church City/State

Date of the Marriage: Officiating/Delegated Person:

Denomination:

Dispensation(s) Requested [C. 1078]: (Please check)

- Disparity of Worship (non-baptism) [C. 1086]
Disparity of Worship "ad cautelam" (No proof of Christian baptism)
\*Affinity (Direct Line) [C. 1092]
\*Consanguinity (3° & 4° Collateral) [C. 1091]
Legal Adoption Relationship (Direct Line or 2° Collateral) [C. 1094]

Reasons [C. 90]: (Please check)

- Spiritual good of the parties
Danger of marriage outside of Church
Well-founded hope of conversion of the non-Catholic
Removal of grave scandal
Advanced age
Other:

From the Canonical Form of Marriage [C.1127 §2]
Achieve family harmony
Recognize a close relationship with non-Catholic minister
Marriage in a church that has importance to the non-Catholic
Other: (\*Cf. p. 4 of this form)

(Forward this form and all the prenuptial papers to the Chancery.)

RECORD OF MARRIAGE

(Check all that apply. Forward this form and all the prenuptial papers to the Chancery.)

- This is a validation (Provide a civil document of the marriage)
Former spouse(s) is (are) deceased.
Marriage papers are to be transferred to another parish/diocese

**DECLARATION AND PROMISES OF THE CATHOLIC**

*(Required for all disparity of worship/mixed marriages)*

I reaffirm my faith in Jesus Christ and, with the help of God, intend to continue living that faith in the Catholic Church.

I promise to do all that I can to share the faith I have received with our children by having them baptized and reared as Catholics.

\_\_\_\_\_  
*Signature of Catholic*

By the priest/deacon/pastoral minister: *(Please check)*

I certify that the Catholic has made the necessary promises in writing or orally and I am morally certain that these promises were made in good faith.

I certify that the non-Catholic has been informed of these promises and the responsibility of the Catholic.

**PERMISSIONS**

Pastors, parochial vicars and delegated priests have been granted general faculties by the local Ordinary to give the required permissions for a marriage of the following:

A Catholic with a baptized non-Catholic (**mixed marriage**). [C.1124 & C. 1125]

*Documented proof of baptism of both parties is necessary.  
The declaration and promises of the Catholic are required.*

A Catholic with a **lapsed Catholic** (one who is non-practicing or notoriously rejects the Catholic faith). [C. 1071 §1, 4°, & C. 1125]

*The declaration and promises of the Catholic are required.*

A **baptized non-Catholic** bride or groom that requests **reception of the Eucharist** within the Catholic marriage ceremony.

*This permission is not to be given unless the conditions mentioned in C. 844 §4 are satisfied ("Christians who cannot approach a minister of their own community and who on their own ask for it, provided they manifest Catholic faith in [this sacrament] and are properly disposed).*

The exercise of any one of these three faculties is to be noted below.

Mixed Marriage

\_\_\_\_\_ granted permission for:  
*Priest's Name*

Lapsed Catholic

Reception of Eucharist by non-Catholic

*(When no other permission or dispensation is needed, and one of these above permissions has been granted, only this form is to be forwarded to the Chancery.)*

**CASES OF URGENCY**

If, in a case of "urgency", when a marriage is about to be celebrated, it is discovered that a necessary dispensation has not been granted by the local Ordinary and grave harm might result, the priest presider may grant a dispensation from canonical form and from all impediments which are ordinarily able to be dispensed by the local Ordinary. [C. 1080 §1 & 2 as extended by the particular law of the Archdiocese.] In addition, under the same circumstances the presiding priest may grant any necessary permissions.

Note what dispensation(s)/permissions(s) was (were) granted: \_\_\_\_\_

Name of priest granting dispensation/permission: \_\_\_\_\_

(Forward this form and all prenuptial papers to the Chancery.)

For liceity, the permission of the local Ordinary must be requested for a marriage of the following: (Please check)

- One or both parties is bound by **natural obligations** to another party and/or children, arising from a **prior union**. [C. 1071 §1, 3°]  
*(This proposed marriage follows an annulment or declaration of invalidity.)*

Note Protocol Number(s): \_\_\_\_\_

- Two Catholics for whom banns are not being published; e.g. in a validation, [C. 1067]

Reason: \_\_\_\_\_

- A Catholic who, for a grave reason, desires to celebrate the proposed **marriage in a place other than a parish church** or a properly approved oratory. [C. 1118 §2]

*(Particular law of the Archdiocese also requires this permission for marriages involving a Catholic and a non-baptized person. Cf. C. 1118 §3.)*

**N.B.** No assurance of permission should be given by the priest. Each case will be assessed by the Chancery on the merit of the grave reason-presented. Provide an enclosure of explanation.

- One or both parties subject the marriage to condition(s) about the present and/or the past, [C. 1102 §1, 2 & 3] namely,

\_\_\_\_\_

- A person **under 18 years of age** when **parents are unaware** of the proposed marriage or are reasonably **opposed** to it. [C. 1071 §1, 6°]

- A union that **cannot be recognized in civil law** or celebrated in accord with it. [C. 1071 §1, 2°]

Describe: \_\_\_\_\_

- Transients** (Neither party has domicile or quasi-domicile anywhere). [C.1071 §1, 1°]

- The bride and/or groom needs a **proxy** to take his/her place in the ceremony. [C.1071 §1, 7°, C. 1104 §1, C. 1105]

- One of the parties is under **censure**. [C.1071 §1, 5°]

*(This form and all the prenuptial papers are to be forwarded to the Chancery when petitioning for any of the above permissions.)*

**WITH REGARD TO THE WISCONSIN PROVINCE PASTORAL GUIDELINES FOR MARRIAGE PREPARATION:**

- The Premarital Inventory has been carried out in accord with Section VI, B, p. 10.
- The Instructional Program has been completed in accord with Section VI, B, p. 11.

\_\_\_\_\_  
*Signature of Priest/Deacon/Pastoral Minister*

Parish Seal

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Church*

\_\_\_\_\_  
*City*